

# THE AMERICAN LEGION

## COMMISSION ON MEDIA and COMMUNICATIONS AWARDS 2018-2019

A completed copy of a section of this form must be attached to each entry. **All entries must be in Department Headquarters no later than FRIDAY, MAY 10<sup>th</sup>, 2019.** The Commission on Media/Communications will meet Saturday, **May 11<sup>th</sup>, 2019** in Department Headquarters at 9:00 AM.

### **CATEGORY 1 –POST PUBLICATION AWARD**

A Post Publication is a newsletter mailed to each member at least six (6) times during the period July to May. The information part of this newsletter may be printed; Electronically and emailed to members or by any other type of printing process and mailed out. Each entry will be judged on format, general appearance, legibility, news content, reader's interest and community service.

POST # \_\_\_\_\_ MEMBERSHIP: Under 300 \_\_\_\_\_ Over 300 \_\_\_\_\_

SIX COPIES OF THIS NEWSLETTER SUBMITTED BY \_\_\_\_\_

### **CATEGORY 2 -DISTRICT PUBLICATION AWARD**

A District Publication is a newsletter mailed to each post in the District at least six (6) times during the period July 1 to April 30. The rules and judging are the same as for Post Publication.

DISTRICT # \_\_\_\_\_ 6 COPIES OF THIS NEWSLETTER SUBMITTED BY \_\_\_\_\_

### **CATEGORY 3 – POST PUBLICITY CHAIRMAN AWARD**

The name of each **Post Publicity Chairman** must be submitted by their respective **Post Commander** and received by their **District Media/Communications Chairperson** no later than **3:00PM, May 10<sup>th</sup>, 2019.** Candidates will be judged on the information submitted to the Media/Communications Commission. Information considered but not strictly limited to; Newspaper articles, On-Line articles (published or un-published), Post Activity Announcements with or without photos.

*Attach a letter of recommendation and supporting documents describing the candidate's activities.*

CANDIDATE'S NAME: \_\_\_\_\_ POST # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

### **CATEGORY 4 – AWARD FOR THE OUTSTANDING POST SCRAPBOOK**

A **Post Scrapbook** tells the story of the Post during the current Legion year. There must be a caption under each picture describing the activity depicted and names should be listed if practical. The American Legion emblem must be affixed on the cover of the Scrapbook. Each book will be judged on neatness, contents, activities and interest.

**POST NARRATIVE;** The Narrative History Book should be a one-year Post chronicle. This is the most important chapter in your history and must be as complete as possible with a graphic account of the Post and its activities. The Historian should relate in narrative form and chronological order all important events and programs conducted during the year by the Post or conducted jointly with the Auxiliary Unit, the Sons Squadron, the Parish, the District, the Department and National levels. (Remember, this is the Post's History and not the Department or National).

POST SCRAPBOOK \_\_\_\_\_ POST NARRATIVE \_\_\_\_\_

POST # \_\_\_\_\_ Membership; (under 300) \_\_\_\_\_ (Over 300) \_\_\_\_\_ SUBMITTED BY: \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED WITH SCRAPBOOK OR NARRATIVE FOR JUDGING**

### **CATEGORY 5 – LOCAL NEWSPAPER AWARD**

The Commission will recognize local newspapers that provide a broad treatment of **American Legion Programs and activities**. It is the responsibility of each Post to supply information to local newspapers. Awards will be presented in the following categories.

- All local newspaper coverage, one to multiple local papers, can be combined into **one single** submittal. All articles must pertain to the activities of the Post, Post events, programs and other involvements in the Post community.

POST # \_\_\_\_\_ Membership; (Under 300) \_\_\_\_\_ (Over300) \_\_\_\_\_ Submitted by \_\_\_\_\_

### **CATEGORY 6 – MULTI/MEDIA AWARD**

The Commission will recognize **three Divisions of Electronic Media Venues** used by Posts to further the mission, message and programs of the American Legion. **One award in each Division** will recognize the Post that best represents each Division as follows:

**Division 1** --- Web Page, Facebook Page, Twitter Pages, etc.

Division 1 will be judged on the Professional Design of the page, that being, the use of the American Legion LOGO, Post number and location, and the attractiveness to the general public to create interest and the desire to join the American Legion. It will also be judged on the updates of activities of the Post as well as the activities and updates of the Department. Each page should also include reasons and benefits of becoming an American Legion member as part of their general design. **For submittal, all access Links should be sent to [halbonsharp@charter.net](mailto:halbonsharp@charter.net)** no later than May 1<sup>st</sup>, 2019.

**Division 2** --- Radio, TV, Editorials, Public Announcements, etc.

Division 2 applies to Post achievements in Radio/TV editorials, live coverage, live interviews and announcements. Please reference date, time, TV or Radio Station or network and title or purpose of event. Email this information to [halbonsharp@charter.net](mailto:halbonsharp@charter.net) no later than May 1<sup>st</sup>, 2019.

**Division 3** --- Articles, Stories, other Legion Associated works approved by National American Legion to be submitted to National Venues. Email this information to [halbonsharp@charter.net](mailto:halbonsharp@charter.net) no later than May 1<sup>st</sup>, 2019.

Post # \_\_\_\_\_ DIVISION 1 \_\_\_\_\_ ENTRY SUBMITTED BY \_\_\_\_\_

DIVISION 2 \_\_\_\_\_ ENTRY SUBMITTED BY \_\_\_\_\_

DIVISION 3 \_\_\_\_\_ ENTRY SUBMITTED BY \_\_\_\_\_

*Attach a letter of recommendation and supporting documents describing the candidate's activities.*