

**OFFICERS FOR DISTRICT \_\_\_\_\_ FOR YEAR 2020-2021**

					DD214				
<b>OFFICE</b>	<b>NAME</b>	<b>ADDRESS</b>	<b>CITY/ST</b>	<b>EMAIL</b>	<b>ID#</b>	<b>HOME #</b>	<b>CELL #</b>	<b>POST#</b>	<b>CAP SIZE</b>
COMMANDER									
DEPARTMENT EXECUTIVE COMMITTEEPERSON									
VICE COMMANDER (WHICH AREAS _____)									
VICE COMMANDER (WHICH AREAS _____)									
ADJUTANT									
JUDGE ADVOCATE									
CHAPLAIN									
SERGEANT AT ARMS									
COLOR BEARER									
COLOR BEARER									
FINANCE CHAIRMAN									
HISTORIAN									