

# The American Legion



For God and Country  
LOUISIANA

★DEPARTMENT HEADQUARTERS★ P.O. BOX 3749★  
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## 2025-2026 POST OFFICERS MANDATORY FORM

Your 2025-2026 Post Commander and/or Adjutant information must be filled in on all attached forms **whether you have changed or not**. Completed forms must be received by the Department Adjutant no later than **June 1, 2025**.

District \_\_\_\_\_ PLEASE PRINT CLEARLY Post \_\_\_\_\_

**POST DUES AMOUNT: \$** \_\_\_\_\_

**MEETING DATE AND TIME:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**MAIL DUES TO:** \_\_\_\_\_

### COMMANDER

NAME \_\_\_\_\_ Mbrship # \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME PHONE \_\_\_\_\_  
WORK PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
FAX \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_\_\_

### ADJUTANT

NAME \_\_\_\_\_ Mbrship # \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME PHONE \_\_\_\_\_  
WORK PHONE \_\_\_\_\_  
CELL PHONE \_\_\_\_\_  
FAX \_\_\_\_\_  
EMAIL ADDRESS \_\_\_\_\_  
DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_\_\_

**LEGION RIDERS** YES \_\_\_\_\_ NO \_\_\_\_\_ CONTACT \_\_\_\_\_  
NAME & # \_\_\_\_\_

**HONOR GUARD** YES \_\_\_\_\_ NO \_\_\_\_\_ CONTACT \_\_\_\_\_  
NAME & # \_\_\_\_\_

**SQUADRON** YES \_\_\_\_\_ NO \_\_\_\_\_ CONTACT \_\_\_\_\_  
NAME & # \_\_\_\_\_

**HALL RENTAL** YES \_\_\_\_\_ NO \_\_\_\_\_ CONTACT \_\_\_\_\_  
NAME & # \_\_\_\_\_