## AMERICAN LEGION 3<sup>rd</sup> DISTRICT CONFERENCE GENERAL HOUSING FORM

March 27, 28, 29, 2009

District. Cut-Off Deadline - March 10, 2009

MAIL TO: , LAS Housing Committee , P. O. Box 293, Lockport, LA 70374

ONLY ONE RESERVATION PER FORM, PLEASE. Tax is NOT included in the price listed for all of the rooms below. ROOMS ARE ASSIGNED ON A FIRST COME BASIS. Check in 3:00 PM.

MAKE ALL CHECKS PAYABLE TO "LAS" Conference Committee

First night's room deposit is required by <u>credit card OR CHECK please</u>. <u>All reservations are made</u> through the LAS Conference Committee and must be cancelled through the LAS Conference Committee to ensure your refund. Please be sure to give your complete home address to receive your confirmation by mail.

SmokingNon-SmokingSecond FloorH  If you plan to have a hospitality room, please let us know as soon as possible together with other Hospitality Rooms. Friday night is the Memorial Service Conference will held in ONE location with lots of room! Don't have to commin  NAME:	le so we may assign you a room e with a meal. The entire drive anywhere once you check  CODE
STREET: CITY/STATE/ZIP O	CODE
POST:DIS	
	CERLOT
ARRIVAL DATE: DEPARTURE D	STRICT:
	OATE:
NAME ON CARD: CARD NO.: TYPE OF CARD: EXPIRATION	N DATE:
Please reserve for me and (Names):  Note: Every person in room must be registered with hotel.	
REGISTRATION FEE FOR CONFERENCE IS \$8.00 PER PERSON. Che Committee or cash for registration only. Credit cards or checks are recognized and compared to the co	quired for room reservation  Sunday after the close of

Questions: Call Linda Simoneaux 532 6786 or Eleanor Travirca 532 0445