## CHAIRMAN

## THE AMERICAN LEGION

BOYS STATE OF LOUISIANA, INC. APPLICATION FOR ADMISSION

No.				
				-

Date \_\_\_\_

All cards must be mailed to District Procurement Chairman

Name	W71	2 21 2 22			
(Print) Last	First	Middle	Email		
Mailing Address	Street	City	7'. 0.1		
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Iome Phone Area Code		Age H.S. (	Grade Completed		
Name of School		Parish			
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Name of Parent					
Patron					
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Appli	cant's Signature	Signature of A	Authorized Legion Representative		
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	Name	nave on back of card; nearly			