

*The American Legion,  
Department of Louisiana, Inc,*



*"A Winning  
Tradition"*



*Commission on Baseball,  
2008 Rule Book*

*1885 Wooddale Boulevard, Suite 1110, Baton Rouge, Louisiana 70806  
For God and Country*

*Revised: April 1, 2008*



**THE AMERICAN LEGION,  
DEPARTMENT OF LOUISIANA, INC.  
COMMISSION ON BASEBALL**

1885 WOODDALE BOULEVARD, SUITE 1110,  
BATON ROUGE, LOUISIANA 70806  
(225) 923-1945 or 1-800-923-3924  
FAX (225) 923-3980

TO: All

SUBJ: Changes to The America Legion, Department of Louisiana, Inc.,  
Commission on Baseball, 2008 Rule Book

Throughout this Rule Book numerous changes have been made to reflect corrections of dates, name change, as well as grammatical corrections. These changes were discussed at the Commission Meeting held on March 8, 2008.

Any questions may be addressed to this office or to The American Legion,  
Department of Louisiana, Commission Chairman.

For God and Country

DAVID C. SIMON  
Department Adjutant

## IMPORTANT DATES TO REMEMBER

MARCH 31, 2008	Establishment of players legal residence (parent domicile & school enrolled).
APRIL 15, 2008	Deadline for Department Commission Chairman to file five (5) copies of Department rules with National Headquarters.
MAY 1, 2008	Department Tournament information (dates & locations) must be filed with National Headquarters.
JUNE 23, 2008	Entrance fee of sixty dollars (\$60.00) per team, must be at Department Headquarters.  National Form #1 must be filed and registered with the District Commission Chairman prior to first District or League game.  All District Commission Chairmen must forward a copy of team entry form to the Department Commission Chairman in <b><u>triplicate</u></b> .
JULY 15, 2008	Department Commission Chairman must file all National Registration Form #1.
JULY 16, 2008	All District Champions must be decided (Senior League).
JULY 18, 2008	STATE SUB-REGIONAL TOURNAMENTS (Seniors)
JULY 24-30, 2008	Junior League Teams STATE TOURNAMENTS – Plaquemine, LA (8 Teams)
JUL 31 - AUG 4, 2008	Mid State Regional (National) (Juniors) to be determined.
AUGUST 1-5, 2008	STATE TOURNAMENT (Seniors) (\$500.00 entry fee)

**STATE TOURNAMENT ADMISSION FEES WILL BE:  
ADULTS - \$5.00 STUDENTS - \$4.00**

AUGUST 10, 2008	Department Championship must be decided.
AUGUST 14 - 18, 2008	NATIONAL MID SOUTH REGION IV (4) TOURNAMENT – ENID, OK.
AUGUST 22-26, 2008	THE AMERICAN LEGION WORLD SERIES – SHELBY, NC

**THE AMERICAN LEGION BASEBALL, DEPARTMENT OF LOUISIANA, INC.**

**COMMISSION ON BASEBALL**

**CHAIRMAN**

A. J. Jones  
107 White Dove Lane  
Crowley, LA 70526  
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[aj1171@bellsouth.net](mailto:aj1171@bellsouth.net)

**AMERICANISM COMMISSION CHAIRMAN**

Charles D. Aucoin  
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**FIRST DISTRICT**

Sidney A. Parfait  
714 Phosphor Avenue  
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504-833-4060  
[sapcpa@bellsouth.net](mailto:sapcpa@bellsouth.net)

**SECOND DISTRICT**

Charles D. "Chuck" Wisher, Sr.  
1612 Cambridge Drive  
LaPlace, LA 70068  
985-651-9492  
[cjwisher@bellsouth.net](mailto:cjwisher@bellsouth.net)

**THIRD DISTRICT**

Allen Hebert, Jr.  
P. O. Box 237  
Montegut, LA 70377  
(H)985-594-4032 or (C) 985-688-8692

**FOURTH DISTRICT**

Roy L. Kirkham  
1119 Homer Road  
Minden, LA 71055  
(H) 318-747-0684 or (B) 318-424-4486  
[rkirkham@americanlaundry.com](mailto:rkirkham@americanlaundry.com)

**DEPARTMENT COMMANDER**

Edwin A. Grow  
1108 Front Street  
Morgan City, LA 70380  
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[eagsew@juno.com](mailto:eagsew@juno.com)

**DEPARTMENT ADJUTANT**

David C. Simon  
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**FIFTH DISTRICT**

**SIXTH DISTRICT**

Owen D. "Bobby" Watts (West)  
14113 New Genessee Road  
Tickfaw, LA 70466  
985-345-8609  
[b-mwatts@charter.net](mailto:b-mwatts@charter.net)

**SEVENTH DISTRICT**

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(H) 337-788-0519 or (C) 337-581-3691  
[aj1171@bellsouth.net](mailto:aj1171@bellsouth.net)

**EIGHT DISTRICT**

Luther Stepp  
136 Thomas Dr.  
Leesville, LA 71446  
337-535-0793

## DISTRICT COMMISSION CHAIRMEN

### FIRST DISTRICT

Sidney A. Parfait  
714 Phosphor Avenue  
Metairie, LA 70005  
504-833-4060  
[sapcpa@bellsouth.net](mailto:sapcpa@bellsouth.net)

### SECOND DISTRICT

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1612 Cambridge Drive  
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985-651-9492  
[cjwisher@bellsouth.net](mailto:cjwisher@bellsouth.net)

### THIRD DISTRICT (East)

Allen Hebert, Jr.  
P. O. Box 237  
Montegut, LA 70377  
(H)985-594-4032 or (C) 985-688-8692

### THIRD DISTRICT (Central)

### THIRD DISTRICT (West)

Rudy Bourg  
103 Copal Drive  
Youngsville, LA 70592  
(H) 337-298-3201  
[rabourg@catholicservice.org](mailto:rabourg@catholicservice.org)

### FOURTH DISTRICT

Roy L. Kirkham  
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Minden, LA 71055  
(H) 318-747-0684 or (B) 318-424-4486  
[rkirkham@americanlaundry.com](mailto:rkirkham@americanlaundry.com)

### FIFTH DISTRICT

### SIXTH DISTRICT (West)

Owen D. "Bobby" Watts  
14113 New Genessee Road  
Tickfaw, LA 70466  
985-345-8609  
[b-mwatts@charter.net](mailto:b-mwatts@charter.net)

### SIXTH DISTRICT (East)

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(H) 985-892-7451  
[jaynola@bellsouth.net](mailto:jaynola@bellsouth.net)

### SEVENTH DISTRICT (East)

Kenneth A. Thibodeaux  
266 Meadow Cir.  
Opelousas, LA 70570  
(H) 337-942-2736

### SEVENTH DISTRICT (West)

John "J. C." Blank, Jr.  
P. O. Box 239  
Jennings, LA 70546  
(H) 337-824-8289 or (C) 337-661-6598

### EIGHT DISTRICT

**PURPOSE AND SCOPE  
OF AMERICAN LEGION BASEBALL**

1. To inculcate in youth a better understanding of the American way of life and to promote the principles of 100% Americanism.
2. To instill in the nation's youth a sincere desire to develop within themselves a feeling of citizenship, sportsmanship, loyalty and team spirit.
3. To aid in the improvement and development of the physical fitness of our country's youth.
4. To build for the Nation's future through our youth.

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**AMERICAN LEGION  
CODE OF SPORTSMANSHIP**

**I WILL:**

KEEP THE RULES

KEEP FAITH WITH MY TEAMMATES

KEEP MY TEMPER

KEEP MYSELF FIT

KEEP A STOUT HEART IN DEFEAT

KEEP MY PRIDE UNDER IN VICTORY

KEEP A SOUND SOUL, A CLEAN MIND, AND A  
HEALTHY BODY.

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Please read carefully and comply with all rules governing The American Legion Baseball Program within the Department of Louisiana. Study and know the National Baseball Rules for 2008.

In order to promote American Legion Baseball within The Department of Louisiana, an entrance fee of Sixty (\$60.00) per team will be sent to each District Commission Chairman no later than (May 28, 2008) to allow transmittal by him to reach Department Headquarters by deadline (June 23, 2008).

District Commission Chairmen will include the name of the Team(s), the Post Number(s) and the District when transmitting entrance fee(s) to Department Headquarters at 1885 Wooddale Boulevard, Suite 1110, Baton Rouge, LA 70806.

**NOTE: CHECK OR MONEY ORDERS SHOULD BE MADE PAYABLE TO:  
THE AMERICAN LEGION, DEPARTMENT OF LOUISIANA, INC.**

**APPLICATION OF RULES:**

National rules must be followed prior to as well as after the State Championship team is named. State rules not in conflict with National rules will control as outlined herein.

A District will be governed by any additional rules in keeping with National and Department rules, if approved by the Department.

**DISTRICT CHAIRMEN:** In the Second District, rules will be drawn up by the Second District Baseball Corporation and in all other Districts by the District Commission Chairmen.

**Note:** Refer to Rule #6 herein for authority and duties of Department Commission Chairman and District Commission Chairmen.