

**THE AMERICAN LEGION
COMMISSION ON PUBLIC INFORMATION AWARDS 2007-2008**

A completed copy of a section of this form must be attached to each entry. **All entries must be in Department Headquarters no later than FRIDAY, MAY 9, 2008.** The Commission on Public Information will meet Saturday, May 17, 2008 in Department Headquarters at 10 am.

CATEGORY 1 - POST PUBLICATION AWARD

A Post Publication is a newsletter mailed to each member at least six (6) times during the period July to May. The information part of this newsletter may be printed on (A) a mimeograph machine; (B) any other type of printing process. A Certificate of Participation will be presented for each entry. Each entry will be judged on format, general appearance, legibility, news content, reader's interest and community service.

POST # _____ TYPE OF PRINTING PROCESS _____

SIX COPIES OF THIS NEWSLETTER SUBMITTED BY _____

CATEGORY 2 - DISTRICT PUBLICATION AWARD

A District Publication is a newsletter mailed to each post in the District at least six (6) times during the period July 1 to April 30. The rules and judging are the same as for Post Publication.

DISTRICT _____ TYPE OF PRINTING PROCESS _____

SIX COPIES OF THIS DISTRICT NEWSLETTER SUBMITTED BY _____

CATEGORY 3 - POST PUBLICITY CHAIRMAN AWARD

Each Post Commander should submit the name of the Post Publicity Chairman to the District Commander no later than May 2, 2008. The District Commander will submit the name of the outstanding Chairman to the Department no later than May 9, 2008. Candidates will be judged on the information submitted by the District Commander.

CANDIDATE'S NAME _____ POST # _____ DISTRICT # _____

Attach a letter of recommendation and supporting documents describing the candidate's activities.

CATEGORY 4 - AWARD FOR THE OUTSTANDING POST SCRAPBOOK

A Post Scrapbook tells the story of the Post during the current Legion year. There must be a caption under each picture describing the activity depicted and names should be listed if practical. The American Legion emblem must be affixed on the cover of the Scrapbook. Each book will be judged on neatness, contents, activities and interest. THIS FORM MUST BE SUBMITTED WITH SCRAPBOOK FOR JUDGING.

POST # _____ SUBMITTED BY _____

CATEGORY 5 - LOCAL NEWSPAPER AWARD

The Commission will recognize local newspapers that provide a broad treatment of American Legion programs and activities. It is the responsibility of each Post to supply information to local newspapers. Awards will be presented in the following categories.

1. METROPOLITAN DAILY 2. NON-METROPOLITAN DAILY 3. WEEKLY 4. SEMIWEEKLY

Instructions - circle one of the above categories. Attach all clippings showing the paper's name and dateline. (Attach full page if possible.)

NAME OF NEWSPAPER _____ POST # _____

SUBMITTED BY _____